

## **Cabinet Scrutiny Committee**

**(Multi-Location Meeting - Council Chamber, Port Talbot and Microsoft Teams)**

**Members Present:**

**5 April 2023**

**Chairperson:** **Councillor P.Rogers**

**Councillors:** T.Bowen, C.Clement-Williams, J.Henton, J.Jones, R.G.Jones, S.Paddison, C.Phillips, R.Phillips, S.H.Reynolds, A.J.Richards and M.Spooner

**Officers In Attendance** A.Thomas, C.John, T.Davies, M.Shaw, A.Thomas, L.Thomas and C.Furlow-Harris

**Cabinet Invitees:** Councillors W.F.Griffiths, S.Harris, S.K.Hunt, J.Hurley, N.Jenkins, S.Jones, S.A.Knoyle, A.Llewelyn, D.M.Peters and J.Hale

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1. **Chairs Announcements**

It was noted that the Public Participation Strategy had been removed from the Cabinet agenda but today's meeting, as an incorrect version of the Consultation report was circulated. It was noted that an updated version will be brought back to a future meeting.

2. **Declarations of Interests**

There were none.

3. **Minutes of the Previous Meeting**

The following minutes were approved as an accurate record:

- 19.01.2023
- 22.02.2023
- 1.03.2023

4. **Report of the Welsh Language Promotion Strategy Task and Finish group**

The Committee noted the work of the Welsh Language Promotion Strategy Task and Finish Group on the review of the draft Welsh Language Promotion Strategy.

Following scrutiny, the Committee were supportive of commending the findings of the Task and Finish Group and the Welsh Language Promotion Strategy to Cabinet for consideration.

5. **Pre-decision Scrutiny**

**Quarter 3 Performance Indicators**

Members received the quarter 3 service performance information for the Key Performance Indicators and compliments and complaints data, as detailed within the circulated report.

Discussions took place around the complexity of the report. It was noted that the report needed to be public friendly, to ensure the Council are meeting public participation. It was also noted that the acronyms within the reports needed to be clear with definitions detailed or alternatively removed.

The report was noted.

6. **Forward Work Programme 2022/23**

The forward work programme was noted.

7. **Urgent Items**

There were none.

**CHAIRPERSON**